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<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>	<b>Docket No.</b> <b>03-087</b>
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**Applicant: Donald J. Polak**

<b>Serial No.</b> <b>10/608,735</b>	<b>Filing Date</b> <b>June 27, 2003</b>	<b>Customer No.</b> <b>30058</b>	<b>Art Unit</b> <b>3632</b>
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**ONE PIECE MOLDED CLAMP**

I hereby certify that the following documents:

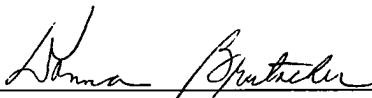
- 1 Amendment and Request for Consideration (6 pages)
- 1 Amendment Transmittal Letter (1 page)
- 1 Return Receipt Postcard


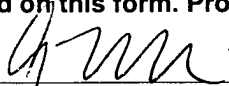
are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to:

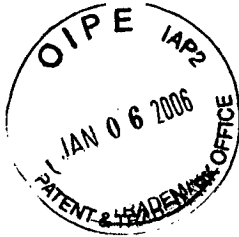
Mail Stop: Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS MAIL LABEL NO.: EV 465896295 US**

Dated: January 6, 2006

  
\_\_\_\_\_  
Donna Brutscher

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>03-087</b>	
Applicant(s): <b>Donald J. Polak</b>					
Application No. <b>10/608,735</b>	Filing Date <b>June 27, 2003</b>	Examiner <b>Alfred J. Wujciak</b>	Customer No. <b>30058</b>	Group Art Unit <b>3632</b>	Confirmation No.
Invention: <b>ONE PIECE MOLDED CLAMP</b> 					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	5 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ <i>Signature</i>			Dated: <b>January 6, 2006</b>		
<b>Christine W. Trebilcock</b> <b>PTO Registration No. 41,373</b> <b>Alicia M. Passerin</b> <b>PTO Registration No. 54,363</b> <b>Cohen &amp; Grigsby, P.C.</b> <b>11 Stanwix Street, 15th Floor</b> <b>Pittsburgh, PA 15222</b> <b>(412) 297-4900</b>			I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ <i>Signature of Person Mailing Correspondence</i> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>		
CC:					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
Donald J. Polak	)	
	)	
Serial No. 10/608,735	)	ONE PIECE MOLDED CLAMP
	)	
Filed: June 27, 2003	)	
	)	
Art Unit: 3632	)	
	)	
Patent Examiner: Wujciak, Alfred J.	)	
	)	
Customer No: 30058	)	
	)	
Our Ref: 03-087	)	
_____		

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

January 6, 2006

**AMENDMENT AND REQUEST FOR CONSIDERATION**

This communication is in response to the Advisory Action mailed on November 22, 2005, and the final Office Action mailed on October 17, 2005, concerning the above-identified application.

**Amendments to the Claims** are reflected in the **Listing of Claims** which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.